

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

3679

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**Examiner:** Flemming Saethre

Customer No.: 36735

For: HIGH STRENGTH SPRAY  
METAL TUBULAR  
COUPLING

**CERTIFICATE OF MAILING**  
37 CFR 1.8

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Respectfully submitted,



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Substitute for form 1449A/PTO

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet

1

of

2

Application Number

09/888,071

Filing Date

June 22, 2001

First Named Inventor

De La Cruz

Group Art Unit

3679

Examiner Name

Flemming Saether

Attorney Docket Number

WEAT/0122

Submission Date

2/9/2004

## U.S. PATENT DOCUMENTS

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-----------------------|--------------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                       |                          | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
|                       | A1                       | US-                                      |                                |                                                    |                                                                                 |
|                       | A2                       | US-                                      |                                |                                                    |                                                                                 |
|                       | A3                       | US-                                      |                                |                                                    |                                                                                 |
|                       | A4                       | US-                                      |                                |                                                    |                                                                                 |
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## FOREIGN PATENT DOCUMENTS

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|-----------------------|--------------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
|                       |                          | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |                |
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Examiner

Date Considered

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### NON PATENT LITERATURE DOCUMENTS

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